

Message Text

UNCLASSIFIED

PAGE 01 DHAHRA 00087 190739Z
ACTION NEA-10

INFO OCT-01 ISO-00 EB-08 CCO-00 PASO-00 /019 W
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FM AMCONSUL DHAHRAN
TO SECSTATE WASHDC 5958

UNCLAS DHAHRAN 0087

E.O. 11652: N/A
TAGS: BGEN, SA
SUBJECT: PROPOSED HEALTH CARE PRESENTATION TO U.S.
BUSINESS COMMUNITY

TO: DR. JIM SCHAMADAN OR DR WIN PORTER
WHITTAKER CORPORATION
10880 WILSHIRE BLVD
LOS ANGELES, CALIFORNIA
TEL: (213) 475-9411

1. DHAHRAN ACADEMY BOARD OF TRUSTEES DISCUSSED YOUR PROPOSAL
JANUARY 17. BOARD REACTION WAS GENERALLY POSITIVE CONCERNING POSS-
IBILITY OF PROVIDING SPACE FOR SUCH A FACILITY IN RETURN FOR CERTAIN
HEALTH CARE SERVICES FOR THE STUDENTS.

2. THE BOARD FELT, HOWEVER, THAT A CLEARER INDICATION OF BUSINESS
COMMUNITY DEMAND OR NEED FOR SUCH A PROGRAM IS REQUIRED.. THE
BOARD WAS ALSO NOT ENTHUSIASTIC ABOUT TAKING ON THE REPSONSIBILITY
OF OVERSEEING A SUBSTANTIAL YUEW COMMUNITY PROGRAM IN ADDITION TO THE
HEAVY BURDEN OF RUNNING A RAPIDLY GROWING 8 - SCHOOL COMPLEX.
THEREFORE, THE BOARD ASKED THAT YOUR PROPOSAL, AND TWO OTHERS
OF A SIMILAR NATURE, BE TRANSFERRED TO THE AMERICAN BUSINESSMEN'S
ASSOCIATION FOR FURTHER DISCUSSION CONCERNING THE NEED FOR SUCH
A PROGRAM AND THE BEST WAY TO PROCEED.

3. YOU MAY WISH TO COMMUNICATE ON THE SUBJECT OF YOUR PROPOSAL AND
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THE DESIRABILITY OF A FUTURE TRIP HERE WITH THE PRESIDENT OF THE
AMERICAN BUSINESSMEN'S ASSOCIATION AT FOLLOWING ADDRESS:

MR. LINDELL E. MONTGOMERY
RESIDENT MANAGER
GEOPHYSICAL SERVICES INTERNATIONAL
P.O. BOX 2400, ARAMCO

DHAHRAN

TELE: 46015 OR 45421

TELEX: 60062 DMMAM PMBH

4. MONTGOMERY INTENDS TO WORK CLOSELY ON THIS MATTER WITH THE
PERSONNEL COMMITTEE OF THE ASSOCIATION, WHICH IS HEADED BY
LOU JEFFERS OF BECHTEL WHOM YOU KNOW.

ROBERT J. BUSHNELL
AMERICAN CONSUL GENERAL
DHAHRAN, SAUDI ARABIA.
BUSHNELL

NOTE BY OCT: PASSED ADDRESSEE.

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NNN

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